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almost anything. The second is restricted, and carries with it the notion of quasi-physical phenomena, such as those presented in the vision of Ezekiel (chaps. 1-3). Professor Kunze uses the term rather in the middle sense in which it is evidently used in the doxology at the end of the Lord's Prayer. In this sense it is something peculiar to God. Professor Kunze contends that such divine glory is claimed by Jesus for himself as portrayed in the three synoptic gospels. And in our judgment he successfully maintains his thesis by a careful collation and scientific exegesis of the utterances of Jesus as recorded by the first three evangelists. If, in the face of his argument, one should still feel disposed to deny the transcendent and unique element in the consciousness of Jesus evinced by this claim to divine glory, he must resort to the radical position that the synoptists do not give us an accurate portrait of Jesus.—A. C. ZENOS.

Foundation Truths of the Gospel: Essays Contributed to the Christian. (London: Morgan & Scott; pp. viii + 184; 3s. 6d.) The preface states that "the times call for a statement of evangelical truth in the language of the people. 'Ruin by the fall,' 'redemption by the blood of Christ,' 'regeneration by the Holy Spirit,' are watchwords of the gospel; and here their meaning is set forth plainly and in harmony with the teachings of Holy Writ." To meet this need, this volume of essays, first contributed to a London religious paper, has been gathered. It is printed on very thick and light paper, in the effort to make the volume of considerable size out of rather slight material. The articles are distinctly conservative in tone, and are usually spiritual and kindly in spirit. There are nineteen essays, following the general lines of the familiar treatise on systematic theology. Dr. J. Guinness Rogers writes on "The Value of a Creed," Rev. F. B. Meyer on "The Fall," Dr. A. T. Pierson on "The Significance of the Cross," and Henry Varley, the lay evangelist, on "The Resurrection of Christ." Canon Girdlestone contributes the chapter on "God," and two essays on the "Bible."—W. E. BARTON.

Typical New Testament Conversions. By Frederick A. Noble. (Chicago: Revell, 1901; pp. 326; \$1, net.) The author discusses fifteen individual New Testament conversions and the conversion of the thousands on the day of Pentecost. This involves the exposition of some of the most instructive passages of the gospels and the Acts. And the work is skilfully done. The main object, kept constantly in